



## OPEN COUNCIL WORK SESSION

**MUNICIPAL CENTER LOBBY CONFERENCE ROOM**

**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**

**MONDAY, JANUARY 27, 2020**

**5:00 P.M.**

1. Roll Call

2. Review and Approve the OCWS Agenda

3. Review the Regular Meeting Consent Agenda

4. Agenda Item(s)

A. NeighborWorks Presentation

Documents:

[COUNCIL REPORT - HOUSING REHAB PROGRAM.PDF](#)

B. North Gateway Project Discussion

Documents:

[COUNCIL MEMO - NORTH GATEWAY OPTIONS 1-27-20.DOC III.PDF](#)

C. Appointments to Environmental, Parks & Recreation, and Planning Commissions

Documents:

[COUNCIL REPORT - APPOINTMENTS TO ENVIRONMENTAL, PARK AND REC, AND PLANNING COMM.PDF](#)

[APPS - ENVIRONMENTAL COMM, REDACTED.PDF](#)

[APPS - PARKS AND REC, REDACTED.PDF](#)

[APPS - PLANNING, REDACTED.PDF](#)

D. School/Training Centers in R4 Residential Districts

Documents:

[COUNCIL REPORT - SCHOOLS AND TRAINING CENTERS IN R4.PDF](#)

E. Ranked Choice Voting

Documents:

COUNCIL REPORT - RANK CHOICE VOTING.PDF  
ATT. - CHARTER COMM REPORT, RANKED CHOICE VOTING.PDF  
ATT. - CHARTER COMMISSION MINUTES 9-25-19.PDF  
ATT. - SAMPLE BALLOTS.PDF

5. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*

To: **Mayor and City Council**  
From: **Ryan Schroeder, City Manager**  
**Jim Hartshorn, Community Development Director**  
Date: **January 27, 2020**

## Community Development Block Grant Housing Rehab Program

### **BACKGROUND INFORMATION:**

For a number of years, Dakota County has been administering the Community Development Block Grant (CDBG) housing rehab program on behalf of West St. Paul. Each year, West St. Paul has been allocated around \$100,000/year from the entitlement dollars the County receives to operate this program. On July 8, 2019, West St. Paul entered an agreement with the County for their continued operation of this program through 2022.

Between 2014 and 2017, West St. Paul was allocated \$352,581 in total entitlement dollars. To that total, the County added Countywide CDBG funds or Community Development Agency (CDA) levy funds such that total spent in West St. Paul over that four-year period was \$703,561. Over that period, there were 36 total rehabs with five of the forgivable 0% loans going to households below 30% of AMI (adjusted median income), another 4 to households between 30% and 50% AMI and the remaining 27 loans to households from 50% to 80% AMI. The City's CDBG funds are used within 12-18 months of allocation. There are typically persons within the community on the waiting list, and the average wait time is 6-8 months.

The rehab program is primarily used for HVAC, roofs, siding, and windows. Usually roofs, siding and windows are done together. They have also used funds to make bathrooms handicapped accessible or update fixtures and plumbing in kitchens. Most of the loans are used for exterior and structural work. With an average loan around \$20,000, they are limited in the amount of work that can be done. The CDBG program only serves income-eligible residents who meet program/federal requirements.

West St. Paul has also collaborated with Habitat for Humanity and the Dakota County CDA with their first time homebuyer programs. Over the past 25 years, there have been about 40 properties that have been purchased in West St. Paul through these programs. West St. Paul also has operated a Housing Replacement Program since 2000 within which 27 properties have been purchased, razed, and resold.

From time to time, members of the Council have expressed an interest in expanding our efforts in housing rehab, housing stabilization and the like. Toward that goal, we have allocated future Housing TIF development funds toward housing rehab from the Winslow Housing TIF District (DARTS/REE building). Also, as part of the 2020 Economic Development Authority (EDA) budget is included an allocation which could be used toward housing rehab. Between 2013 and 2019, our EDA Business Subsidy budget has averaged about \$50,600/year in actual non-reimbursed expenditures (ranging from

an annual low of \$10,000 up to about \$105,000). In 2020, the Business Subsidy budget is at \$150,000 with the intent that \$50,000 or so could reasonably be allocated toward housing rehab or some alternative program.

It has also been discussed in the past that there may be benefits to collaborating with program providers beyond the CDA on housing rehab and/or stabilization programming. To help us understand the potential benefits of working with a non-profit partner, we have invited Jason Peterson, CEO of NeighborWorks Home Partners, to this meeting. NeighborWorks has been providing their housing programming in many cities throughout the Twin Cities metro for the last 40 years and currently formally partners with the central cities and North St. Paul, Shoreview, and Woodbury to administer programs on their behalf. Mr. Peterson intends to talk through their menu of programming and how they might be able to assist West St. Paul with its single family housing goals.

**FISCAL IMPACT: None at this time**

|                    |  | <b>Amount</b> |
|--------------------|--|---------------|
| <b>Fund:</b>       |  |               |
| <b>Department:</b> |  |               |
| <b>Account:</b>    |  |               |

**STAFF RECOMMENDATION:**

Discussion Only

To: **Mayor and City Council**  
 Through: **Ryan Schroeder, City Manager**  
 From: **Jim Hartshorn, Community/Economic Development Director**  
 Date: **January 27, 2020**

**North Gateway Project Discussion**

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**BACKGROUND INFORMATION:**

As you know, WSP staff has been working with Dakota County CDA to develop the vacant 1.77-acre site located between Annapolis and Haskell Streets, along Robert Street, for approximately 10 years. This site is comprised of 11 separate parcels formerly occupied by commercial users including a tattoo shop, hardware store, and restaurant. The site has been completely vacant since 2014.

Staff recently met with representatives from the CDA to review a proposal that includes two 60-unit work force housing apartment buildings. The project would also include 35 underground parking stalls per building and 95 surface parking stalls. Each building would include 30 one-bedroom units and 30 efficiency units. Constructed would occur in two phases: the first building in 2020 and the second possibly in 2021. The second building could be delayed or down- sized depending on parking needs, which will be determined after the first building is fully occupied.

Staff from Dakota County CDA will present a proposal on Monday and would like your input.

**FISCAL IMPACT:**

|                    |  | Amount |
|--------------------|--|--------|
| <b>Fund:</b>       |  |        |
| <b>Department:</b> |  |        |
| <b>Account:</b>    |  |        |

**STAFF RECOMMENDATION:**

Provide input on a housing proposal provided from Dakota County CDA staff.

To: **Mayor and City Council**  
Through: **Ryan Schroeder, City Manager**  
From: **Shirley Buecksler, City Clerk**  
Date: **January 27, 2020**

## **Appointments to Environmental, Parks & Recreation, and Planning Commissions**

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### **BACKGROUND INFORMATION:**

Attached for Council review are applications received through the City's website for the Environmental Committee, Parks & Recreation Committee, and Planning Commission from September 1, 2018 through January 22, 2020. All applications have been redacted of applicant name, residence address, email address and phone number for a fair and impartial vote. Rather, each application has been numbered as Applicant 1, Applicant 2, and so on, and which will also be listed on the ballots provided at the meeting for voting purposes.

### **FISCAL IMPACT:**

|                    |  | <b>Amount</b> |
|--------------------|--|---------------|
| <b>Fund:</b>       |  |               |
| <b>Department:</b> |  |               |
| <b>Account:</b>    |  |               |

### **STAFF RECOMMENDATION:**

Conduct a vote for each of the committees and bring forward any recommendations for appointment to the Regular Meeting.

### **ATTACHMENTS:**

Applications to Environmental Committee  
Applications to Parks & Recreation Committee  
Applications to Planning Commission

APPLICATIONS TO  
ENVIRONMENTAL COMMITTEE

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3283**

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Date Submitted: 12/11/2019

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

**First Name\***

**Last Name\***

**Address1\***

**Address2**

**City\***

**State\***

**Zip\***

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks and Recreation Advisory Board,  
Environmental/Greening Committee

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

5

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Human Resources Manager

**Employer Name & Address\***

625 Marquette Ave, Ste 900, Minneapolis MN 55402

**List your past and present civic activities or memberships which may be helpful to this committee.\***

In my past work experience, I was Program Director at Mounds Park Academy where I created and developed youth programs and curriculum for summer programs and enrichment activities for kids. Prior to that I worked at the YMCA of Greater St. Paul where I worked closely with parks and rec. in multiple cities in collaboration on many of our youth programs. This experience has given me knowledge into community building and the importance of having spaces designated for not only youth activity but community engagement as well. It is one of the reasons I moved to west saint paul-- the fact that there is such a sense of community here-thanks in part to the gathering spaces and activities offered by our city.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see parks more inclusive to people with disabilities, (this is something I also have firsthand experience as my son has special needs, and I also spent time working at Thomas Allen, a social services company in West Saint Paul). I would also like to see more community garden space and volunteer coordination for cleaning our parks and maintaining safety. In addition, I would like to see more activities and opportunities for play for our older kids in our parks-- keep them busy and keep them safe.

**How did you become interested in serving on a committee?\***

I have fallen in love with living in West Saint Paul and I have gotten to know many people here. I love the sense of community and the fact that "regular joes" are encouraged to take part in our government. Before I moved here, I had never been to a council meeting. I now have been to several and tune in to watch when I can't make it in person. This sense of involvement that the city of West Saint Paul (and groups like Women of West Saint Paul in particular) fosters has inspired me to become more involved.



**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3297**

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**Date Submitted: 1/6/2020**

**Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.**

To be considered for seats set to expire March 2020 on the Planning Commission (3 seats), Environmental Committee (1 seat), and Park & Recreation Advisory Committee (3 seats), the application deadline is Wednesday, January 22, 2020.

**First Name\***

**Last Name\***

**Address1\***

**Address2**

**City\***

**State\***

**Zip\***

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

22

**Ward**

1

**Precinct**

1

**Employment / Job Title\***

Probation Officer

**Employer Name & Address\***

Anoka County Corrections  
3300 4th Avenue, Anoka, MN 55303

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Currently serve as chair to the Soil and Water Conservation District. I have been a Soil and Water Conservation District Supervisor for 7 years.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

Use of native plant species in public spaces to improve the pollinator environment. Identify locations that will benefit from rain gardens and partner with the SWCD.

**How did you become interested in serving on a committee?\***

As an avid outdoors person and gardener, I believe the environment is an important factor in improving people's lives.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2300**

Date Submitted: 2/1/2019

**First Name\***

APPLICANT #15

**Last Name\***

**Address1\***

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118-1122

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission Per Applicant - Environmental Only
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Environmental/Greening Committee, Parks and Recreation Advisory Board

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

15

**Ward**

3

**Precinct**

**Employment / Job Title\***

Senior Content Editor

**Employer Name & Address\***

Paradigm Education Solutions, 875 Montreal Way, St. Paul, MN 55104

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Parent Teacher Organization Member, Garlough Environmental Magnet School (5 years); Volunteer Coordinator, Garlough Environmental Magnet School (5 years); Community Garden Member, Garlough Environmental Magnet School (5 years); Secretary, April Manor Condominium Board (3 years)

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like the city of West St. Paul to adopt solar energy at city hall and convert more of its energy use to sustainable methods; I want to see West St. Paul focus on planting pollinator-friendly plants in its parks and other green spaces; I'd like to see the city reduce its use of single-use plastics, and to educate the community and work with local businesses on reducing waste.

**How did you become interested in serving on a committee?\***

I have heard from others serving on city committees that it is a good way to get involved in the community. Over the last few years, I have become passionate about reducing my energy use and waste. Climate change is the biggest threat our generation will face, and I want to do anything I can to help make a difference. When I saw there was an opening on the Environmental Committee, I wanted to apply to do my part to make West St. Paul a leader in the battle against climate change. There are many things the city could work toward, big and small, that could make a difference, and I would very much enjoy being part of that movement and contributing what I can.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2248**

Date Submitted: 11/7/2018

**First Name\***

APPLICANT #17

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

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Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

5

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

N/A

**Employer Name & Address\***

N/A

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I haven't done much so far. The last two years I've volunteered with WSP Green Thumbs planting the park planters. I have been a stay-at-home mom for some time but I have a degree in environmental engineering (concentration in surface water quality), so I am familiar with a lot of the terminology.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see more trees and indigenous plants in general, and especially in new development areas. It would be great if we could possibly work with parks and rec to get more regular park cleanups. I was involved with the Thompson Oaks pond cleanup and it was appalling.

**How did you become interested in serving on a committee?\***

I became interested late this past spring with all the press the city got with empty committee seats (among other things) but by the time I'd heard about it the seats had been filled. A friend on the committee told me recently that one of the seats had opened back up.

APPLICATIONS TO  
PARKS & RECREATION COMMITTEE

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2307**

Date Submitted: 2/8/2019

**First Name\***

APPLICANT #2

**Last Name\***

**Address1\***

**Address2**

**City\***

West St Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

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Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

1. Charter Commission
2. Parks & Rec Advisory Board

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

3.5

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Business Analyst

**Employer Name & Address\***

State of Minnesota, 658 Cedar St, St Paul, MN, 55155

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I am currently a member of WoW (Women of West St Paul) and assisted with get out the vote activities in the 2018 election. I have been active with the city council since last May and would like to continue my engagement with the city. I have served on my union (MAPE) Board of Directors, and have also held local officer positions in my union for many years.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to work toward having a skate park somewhere in our city. If we can collaborate with our wonderful neighbors in Mendota Heights and Inver Grove Heights, I think we could make this a reality. I would also like to work toward having a dog park in our city. this is something that would likely be a fairly minimal expense for the city but would have a lot of logistics involved. I'm also interested in serving on the Charter commission to help create and modify procedures to keep our city running smoothly.

**How did you become interested in serving on a committee?\***

I have recently become much more involved with the city and would like to do more. I have a lot of ideas of how we can improve our wonderful city and this is a way I can serve my city while helping those ideas come to fruition.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3284**

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Date Submitted: 12/11/2019

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

**First Name\***

**Last Name\***

**Address1\***

**Address2**

**City\***

**State\***

**Zip\***

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks and Recreation  
Planning Commission

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

21

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Senior IT Cyber Engineer

**Employer Name & Address\***

Refinitiv  
610 Opperman Drive  
Eagan MN 55123

**List your past and present civic activities or memberships which may be helpful to this committee.\***

St Matthews  
Park and Recreation Commissioner -  
Current

**List two or three goals that you would like to see accomplished during your term on a commission.\***

advancement of or green space  
footprint

Continue improving living  
opportunities in West St Paul

**How did you become interested in serving on a committee?\***

Currently on 2nd term of Parks and  
Recreation

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3300**

Date Submitted: 1/8/2020

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

To be considered for seats set to expire March 2020 on the Planning Commission (3 seats), Environmental Committee (1 seat), and Park & Recreation Advisory Committee (3 seats), the application deadline is Wednesday, January 22, 2020.

**First Name\***

**Last Name\***

**Address1\***

**Address2**

**City\***

**State\***

**Zip\***

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

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Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

11

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Senior Instruction Librarian

**Employer Name & Address\***

Capella University, 225 South 6th St, Minneapolis, MN 55402

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Volunteer with ISD 197 as a mentor, tutor, and coach for 8 years.  
Board member for the Dakota County Historical Society.  
Hold an MBA degree and have consulted on entrepreneurship and small-business operations.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

Establish and maintain my reputation for responsibility and fairness with an emphasis on achieving established commission milestones.  
Improve the quality of our community to make it one that draws positive change.

**How did you become interested in serving on a committee?\***

My family has a long history of civil service (i.e. my father served on a city council, was a mayor, was a county commissioner) and I've had similar interests, as demonstrated by my presence on the DCHS board, forever.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3282**

Date Submitted: 12/8/2019

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

**First Name\***

APPLICANT #7

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

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Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks, Planning, Charter

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

3

**Ward**

1

**Precinct**

2

**Employment / Job Title\***

Medical Imaging Supervisor

**Employer Name & Address\***

Allina Health - UNITY HOSPITAL - 550 Osborne Road, Fridley, MN

**List your past and present civic activities or memberships which may be helpful to this committee.\***

- 1) Lead organizer for the annual West St. Paul Bike Safety event.
- 2) Co-founding member of the West St. Paul Greenway Project advocacy group.
- 3) 10+ years in youth sports as coach, referee/umpire, & organizer
- 4) 10+ years in healthcare

**List two or three goals that you would like to see accomplished during your term on a commission.\***

- 1) I would like the see our parks as safe places for all ages to congregate. For residents and visitors alike.
- 2) I would like to ensure our parks are accessible. I would like to see safe passage for our residents to and from our parks by walking and biking.
- 3) I would like our various committees to be in conversation with one another. Reconcile what are the guiding documents for WSP's future and use those documents to achieve a shared vision, order priorities, and provide generational accountability.

**How did you become interested in serving on a committee?\***

I like to bike to work and go to the parks with my children. Soon after moving into the community in 2016 I noticed it was difficult to bike safely and there were no basketball hoops near me in my local parks. I was also challenged to step up and participate when I shared my frustration about a group of councilmen colluding to fire the former city manager at the taxpayers expense.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2301**

Date Submitted: 2/1/2019

**First Name\***

APPLICANT #8

**Last Name\***

**Address1\***

**Address2**

**City\***

West St Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Any that you see I would fit. I am currently on Charter as well. I could stay on or resign, whichever is a better.

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

19

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Kohl's, I work in many capacities. Most often in the role of cash office and customer service.

**Employer Name & Address\***

Kohl's 1350 Town Center Dr. Eagan MN 55121 2011-present  
City of St Paul Parks and Rec Dept from 1996-2011  
  
I worked at many different Rec Centers in all areas of the city. I had many different job duties from organizing events with other agencies and also overseeing daily activities, programming classes and events, and other things. I have worked and collaborated with many different nonprofits, which include but are not limited to, the school districts, YMCA, visiting nursing groups, sport associations, and neighborhood groups.

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I have had many jobs dealing with public. Have volunteered with Am Vets (Mexican American Veterans Post 5), doing filing, research and working special events. Was a board member and served on variety of sub committees for Emma Norton services, which helps women with disabilities achieve safe and healthy living. Organized a local food drive for Neighbors Inc last 2 years. I also helped clean Thompson Park and participated in two clean ups on Robert St which I helped get organized. I have also done volunteering through my current job. I have helped distribute toys at the Toys for Tots warehouse. Hosted a Nite to Unite for my neighborhood. Volunteered at women's shelters and hospitals where I was needed. I also have much experience working with elderly and elderly programs. I worked with elderly in Nursing homes 15+ years as well as in my job with Parks and Rec. Volunteered with WSP days organization. Was an election judge for WSP during the 2018 election cycle.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

To increase the use of parks and programming however we can. Whether it is collaborating with other groups. Showing up at events. I will try and make parks more attractive. Promote free events and gatherings at parks. To be visible at events that promote fitness, outdoors or recreation, regardless of who is sponsoring the event.  
  
To engage community members, groups of all ages, races, and gender to become involved with our city in positive ways.  
  
To work with other committees, groups, and citizens to make parks more accessible. To find out what citizens would like to see our parks used for.

**How did you become interested in serving on a committee?\***

I am fairly active in the community. I love my city, I want to make necessary improvements to my city just as i do on my house.  
  
I see neighbors coming together as a good thing for the whole community.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3283**

Date Submitted: 12/11/2019

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

**First Name\***

APPLICANT #10

**Last Name\***

**Address1\***

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks and Recreation Advisory Board,  
Environmental/Greening Committee

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

5

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Human Resources Manager

**Employer Name & Address\***

625 Marquette Ave, Ste 900, Minneapolis MN 55402

**List your past and present civic activities or memberships which may be helpful to this committee.\***

In my past work experience, I was Program Director at Mounds Park Academy where I created and developed youth programs and curriculum for summer programs and enrichment activities for kids. Prior to that I worked at the YMCA of Greater St. Paul where I worked closely with parks and rec. in multiple cities in collaboration on many of our youth programs. This experience has given me knowledge into community building and the importance of having spaces designated for not only youth activity but community engagement as well. It is one of the reasons I moved to west saint paul-- the fact that there is such a sense of community here-thanks in part to the gathering spaces and activities offered by our city.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see parks more inclusive to people with disabilities, (this is something I also have firsthand experience as my son has special needs, and I also spent time working at Thomas Allen, a social services company in West Saint Paul). I would also like to see more community garden space and volunteer coordination for cleaning our parks and maintaining safety. In addition, I would like to see more activities and opportunities for play for our older kids in our parks-- keep them busy and keep them safe.

**How did you become interested in serving on a committee?\***

I have fallen in love with living in West Saint Paul and I have gotten to know many people here. I love the sense of community and the fact that "regular joes" are encouraged to take part in our government. Before I moved here, I had never been to a council meeting. I now have been to several and tune in to watch when I can't make it in person. This sense of involvement that the city of West Saint Paul (and groups like Women of West Saint Paul in particular) fosters has inspired me to become more involved.



**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #2792**

Date Submitted: 4/24/2019

**First Name\***

APPLICANT #12

**Last Name\***

**Address1\***

**Address2**

**City\***

West St Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Park and Rec then Planning Commission

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

25+

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Retired early from U of MN

**Employer Name & Address\***

University of Minnesota

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I have been on West St Paul's Park and Rec Committee, Community Ed Advisory Council, and Environmental Committee. I have lived in West St Paul over 25 years in three different homes. I also volunteer for the Science Museum, National Park Service and the Mpls/St Paul Film Society. I worked at the University of Minnesota for 18 years.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see our Parks maintained and I want to expand our walking trails and bike routes/lanes. I want to find ways to make our parks usable for all, not for just people doing organized sports or playing in splash pools. I want to see us plan out a future West St Paul that gives us a green and balanced life with lots of opportunities to grow and live and work and be happy and healthy

**How did you become interested in serving on a committee?\***

I am a very concerned long time resident who has been on committees/boards before and I know I can help make a difference for people who may not be able to or be willing to speak up for themselves.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3277**

Date Submitted: 12/5/2019

**First Name\***

APPLICANT #13

**Last Name\***

**Address1\***

**Address2**

**City\***

West St Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

43 years

**Ward**

3

**Precinct**

2

**Employment / Job Title\***

Retired

**Employer Name & Address\***

None

**List your past and present civic activities or memberships which may be helpful to this committee.\***

- 1 Park & Rec Advisory Committee
- 2 Sibley Hockey Booster
- 3 West St Paul Youth Athletic Association
- 4 Employed by ISD 197

**List two or three goals that you would like to see accomplished during your term on a commission.\***

- 1 Continue to work towards providing citizens of West St Paul with park amenities they desire.
- 2 Provide city council with information they request to make effective decisions
- 3 Support city staff

**How did you become interested in serving on a committee?\***

I am currently on the Park & Rec Advisory Committee

APPLICATIONS TO  
PLANNING COMMISSION

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3269**

Date Submitted: 11/22/2019

**First Name\***

APPLICANT #1

**Last Name\***

**Address1\***

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Planning Commission, Charter Commission

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

4

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Communications Specialist

**Employer Name & Address\***

Minnesota House of Representatives, 100 Rev Dr Martin Luther King Jr Blvd, St. Paul, 55155

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Worked within the state government on local government issues

**List two or three goals that you would like to see accomplished during your term on a commission.\***

Develop West St. Paul in a way that attracts businesses and people to our community, make West St. Paul an attractive alternative to St. Paul in terms of access to dining, activities, etc.

**How did you become interested in serving on a committee?\***

I want to get involved in my community and make it a better place

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #3284**

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**Date Submitted: 12/11/2019**

**Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.**

**First Name\***

**Last Name\***

**Address1\***

**Address2**

**City\***

**State\***

**Zip\***

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks and Recreation  
Planning Commission

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

21

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Senior IT Cyber Engineer

**Employer Name & Address\***

Refinitiv  
610 Opperman Drive  
Eagan MN 55123

**List your past and present civic activities or memberships which may be helpful to this committee.\***

St Matthews  
Park and Recreation Commissioner -  
Current

**List two or three goals that you would like to see accomplished during your term on a commission.\***

advancement of or green space  
footprint

Continue improving living  
opportunities in West St Paul

**How did you become interested in serving on a committee?\***

Currently on 2nd term of Parks and  
Recreation

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #3278**

**Date Submitted: 12/5/2019**

**First Name\***

APPLICANT #5

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

Minnesota

**Zip\***

55118-3877

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

14

**Ward**

2

**Precinct**

2

**Employment / Job Title\***

Exterior Building Envelope Manager @ Building Restoration Corp

**Employer Name & Address\***

Building Restoration Corp  
1920 Oakcrest Ave  
Roseville, Mn 55113

**List your past and present civic activities or memberships which may be helpful to this committee.\***

current PC member since 2014

**List two or three goals that you would like to see accomplished during your term on a commission.\***

To see the river to river trail finished. Have a hand in the development of the signal hills property.

**How did you become interested in serving on a committee?\***

Rather than complain about the city i decided to become involved in the process, i've since met great people who work hard to help this city. Very rewarding!!

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3300**

Date Submitted: 1/8/2020

**Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.**

To be considered for seats set to expire March 2020 on the Planning Commission (3 seats), Environmental Committee (1 seat), and Park & Recreation Advisory Committee (3 seats), the application deadline is Wednesday, January 22, 2020.

**First Name\***

APPLICANT #6

**Last Name\***

**Address1\***

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

11

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Senior Instruction Librarian

**Employer Name & Address\***

Capella University, 225 South 6th St, Minneapolis, MN 55402

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Volunteer with ISD 197 as a mentor, tutor, and coach for 8 years.  
Board member for the Dakota County Historical Society.  
Hold an MBA degree and have consulted on entrepreneurship and small-business operations.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

Establish and maintain my reputation for responsibility and fairness with an emphasis on achieving established commission milestones.  
Improve the quality of our community to make it one that draws positive change.

**How did you become interested in serving on a committee?\***

My family has a long history of civil service (i.e. my father served on a city council, was a mayor, was a county commissioner) and I've had similar interests, as demonstrated by my presence on the DCHS board, forever.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3282**

Date Submitted: 12/8/2019

Applications for Boards and Commissions are accepted year-round. As seats become vacant, the City of West St. Paul will consider all active applications for appointment. Applications are considered active for one year from submission date. To remain active after one year, applicants must re-apply.

**First Name\***

APPLICANT #7

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Parks, Planning, Charter

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

3

**Ward**

1

**Precinct**

2

**Employment / Job Title\***

Medical Imaging Supervisor

**Employer Name & Address\***

Allina Health - UNITY HOSPITAL - 550 Osborne Road, Fridley, MN

**List your past and present civic activities or memberships which may be helpful to this committee.\***

- 1) Lead organizer for the annual West St. Paul Bike Safety event.
- 2) Co-founding member of the West St. Paul Greenway Project advocacy group.
- 3) 10+ years in youth sports as coach, referee/umpire, & organizer
- 4) 10+ years in healthcare

**List two or three goals that you would like to see accomplished during your term on a commission.\***

- 1) I would like to see our parks as safe places for all ages to congregate. For residents and visitors alike.
- 2) I would like to ensure our parks are accessible. I would like to see safe passage for our residents to and from our parks by walking and biking.
- 3) I would like our various committees to be in conversation with one another. Reconcile what are the guiding documents for WSP's future and use those documents to achieve a shared vision, order priorities, and provide generational accountability.

**How did you become interested in serving on a committee?\***

I like to bike to work and go to the parks with my children. Soon after moving into the community in 2016 I noticed it was difficult to bike safely and there were no basketball hoops near me in my local parks. I was also challenged to step up and participate when I shared my frustration about a group of councilmen colluding to fire the former city manager at the taxpayers expense.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3243**

Date Submitted: 10/13/2019

**First Name\***

APPLICANT #9

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

10

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Program director

**Employer Name & Address\***

Fresh Energy  
408 Saint Peter Street, Suite 220  
St. Paul MN 55102

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I have been active in transportation and planning discussions in West St. Paul for nearly ten years, including serving on community advisory boards for the 2010 Smith Avenue comprehensive plan, the 2016 High Bridge/Highway 149 reconstruction project, and the 2017 Smith/Dodd small area plan update.

I am also well-versed in design practices for walking, cycling and transit and have closely followed and engaged in the city's policy discussions with respect to multi-modal functions. Earlier this year, I conducted a parking analysis for the Smith/Dodd area that was used in conversations about zoning changes for the corridor.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

West St. Paul has made considerable progress in encouraging inclusive and equitable development and I would like to help continue that, with a focus on improving livability for our most vulnerable citizens.

I also fully understand the city's difficult financial situation and hope to help spot low- or no-cost options to improve transportation options for residents and visitors.

I believe in thorough vetting of information and questioning assumptions, and hope to encourage data- and fact-driven decision making with an eye toward long-term sustainability and viability for our community.

**How did you become interested in serving on a committee?\***

I think the Planning Commission's work is critical in determining what type of community we build for future generations.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2792**

Date Submitted: 4/24/2019

**First Name\***

APPLICANT #12

**Last Name\***

**Address1\***

**Address2**

**City\***

West St Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Park and Rec then Planning Commission

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

25+

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Retired early from U of MN

**Employer Name & Address\***

University of Minnesota

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I have been on West St Paul's Park and Rec Committee, Community Ed Advisory Council, and Environmental Committee. I have lived in West St Paul over 25 years in three different homes. I also volunteer for the Science Museum, National Park Service and the Mpls/St Paul Film Society. I worked at the University of Minnesota for 18 years.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see our Parks maintained and I want to expand our walking trails and bike routes/lanes. I want to find ways to make our parks usable for all, not for just people doing organized sports or playing in splash pools. I want to see us plan out a future West St Paul that gives us a green and balanced life with lots of opportunities to grow and live and work and be happy and healthy

**How did you become interested in serving on a committee?\***

I am a very concerned long time resident who has been on committees/boards before and I know I can help make a difference for people who may not be able to or be willing to speak up for themselves.

**Print**

**Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #3273**

Date Submitted: 12/2/2019

**First Name\***

APPLICANT #14

**Last Name\***

**Address1\***

**Address2**

**City\***

West St. Paul

**State\***

MN

**Zip\***

55118

**Email\***

**Home Phone**

**Cell Phone**

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

7

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Attorney/Managing Partner

**Employer Name & Address\***

Wilkerson & Hegna, PLLP  
7300 Metro Blvd., Suite 300  
Edina, MN 55439

**List your past and present civic activities or memberships which may be helpful to this committee.\***

I have served on the West St. Paul Planning Commission since 2014, and have served as Chair since 2017. I was a member of the Smith/Dodd small area plan PAC. I currently serve on the Board of the West St. Paul Youth Athletic Association and on the Board of streets.mn, a land use and transportation news and information source. I also am a member of the Dakota County Special Board of Adjustments and Appeals.

During my tenure on Planning Commission I was a member during such projects as Town Center 2, The Sanctuary, and 252 Marie. I was Chair during such projects as HyVee, DARTS, FoodSmith, Sola Solon, Dunkin' Donuts, and the Thompson Oaks project. I was also Chair when the Renaissance Plan, The Smith-Dodd Plan, and the 2040 Comp Plan all received unanimous recommendations of approval.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to continue to work towards implementation of our planning documents and improvement of our zoning codes to align with our plans. I would like to see continued progress in the critical vetting of projects and providing sound recommendations to Council. The working relationships of Commissioners during my time on Planning Commission has been positive and I would like to see that continue. We have continued to make improvements towards considering pedestrians, bike infrastructure, and incorporation of green space in our site plan reviews. I would also like to see the city reevaluate the current parking requirements, and begin a serious study of formed based zoning.

**How did you become interested in serving on a committee?\***

My law practice is focused in the areas of real estate and business development. I spend a lot of time interacting with cities all over the Twin Cities. Planning Commission is a very important first step to any project, and it is essential that commission is fair, respectful and professional. I was interested in joining Planning Commission in West St. Paul after representing a client in the West Metro that resulted in an unfair and unjust result at planning commission, that led to a denial at Council. After a long process that included a lawsuit against the city, the decision was eventually reversed by the Council but it cost my clients a lot of time and money. That experience really made me realize how important planning commissions can be to residents and businesses, and piqued my interest in serving on our planning commission.

To: **Mayor and City Council**  
Through: **Ryan Schroeder, City Manager**  
From: **Melissa Sonnek, City Planner**  
Date: **January 27, 2020**

## **Net Ministries Expansion – Education Facility/School with Housing**

### **BACKGROUND INFORMATION:**

Net Ministries provides missionary training to college-age students who desire to serve on mission teams throughout the United States. They temporary housing for students in a dorm-type setting on-site at 110 Crusader Ave W, which also serves as their office and training center.

In late 2017, early 2018 Net Ministries went through the process of re-zoning their properties to R4 – Multi-Family Residential to allow for short term, on-site housing for their trainings for missionaries and other staff.

Due to the level of success of their trainings and retreats, Net is looking to expand. The building no longer functions the way it was intended, what was previously used as a gymnasium is now being used as a cafeteria and what was previously used as the cafeteria is now being used as the large assembly room. While Net Ministries hosts multiple retreats, trainings, and seminars throughout the year, the size of these events or number of attendees is not expected to change.

Presently, the Zoning Code does not allow a training or educational facility within the R4 – Multi-Family district. City Staff would like Council’s thoughts and feedback on the possibility of adding this use to the R4 district, and if the use should be permitted or conditional.

City Staff believes the proposed use would operate similarly to St. Croix Lutheran Academy, education/training facility with dorms/housing on site. The primary difference would be that St. Croix Lutheran is in a R1 zoning district.

Net Ministries representatives are planning on being in attendance of this meeting and should be available to answer any questions you might have about the project.

### **STAFF RECOMMENDATION:**

Staff is requesting direction on whether or not to proceed with an ordinance amendment as described.

To: **Mayor and City Council**  
Through: **Ryan Schroeder, City Manager**  
From: **Shirley Buecksler, City Clerk**  
Date: **January 27, 2020**

## **Ranked Choice Voting**

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### **BACKGROUND INFORMATION:**

At their September 25, 2019 meeting, the Charter Commission heard from representatives of FairVoteMN on Ranked Choice Voting (“RCV”). Dakota County Elections Director Andy Lokken and the City Clerk were also present to answer questions. The Charter Commission moved to table the consideration of a Charter amendment for RCV and referred the draft minutes to the City Council.

Attached for Council review are the minutes of the September 25, 2019 Charter Commission meeting, as well as sample ballots from other cities that have adopted Rank Choice Voting.

### **FISCAL IMPACT:**

|                    |  | <b>Amount</b> |
|--------------------|--|---------------|
| <b>Fund:</b>       |  |               |
| <b>Department:</b> |  |               |
| <b>Account:</b>    |  |               |

### **STAFF RECOMMENDATION:**

Discussion.

To: **Charter Commission**  
Through: **Ryan Schroeder, City Manager**  
From: **Kori Land, City Attorney**  
Date: **September 25, 2019**

## **Ranked Choice Voting**

---

### **BACKGROUND INFORMATION:**

There was a request by Charter Commission member Matthew Schempp to have a discussion about considering ranked choice voting in West St. Paul. Currently, ranked choice voting is only available to Charter cities and only after a Charter amendment is adopted. In Minnesota, the cities of Minneapolis, St. Paul and St. Louis Park allow ranked choice voting.

We have arranged for a representative from FairVoteMN, the City Clerk, and a representative from the Dakota County Elections Office to be available at the meeting to offer their perspectives and answer questions. Attached are some ballots from other jurisdictions that have adopted this process.

### **STAFF RECOMMENDATION:**

Discussion only. If this is something the Charter Commission decides to pursue, a Charter Amendment is required. Since Charter Amendments require a unanimous vote of the Council, it is advised that the Charter Commission seek input from the Council.

MINUTES  
WEST ST. PAUL CHARTER COMMISSION  
Wed., Sept. 25, 2019  
5:30 P.M.  
MUNICIPAL CENTER  
LOBBY CONFERENCE ROOM

MEMBERS PRESENT: Chair Mark Tessmer, Commissioners Aaron Van Moorlehem, Doug Fromm, Tim Valento, Tim Haubrich, Jim McKie, Jim Probst, Matthew Schempp, Karen Vavreck, Andrea Friesen

MEMBERS ABSENT: Wendy DeVore

OTHERS PRESENT: Council Liaison Anthony Fernandez (who left at 6:00 p.m. and was replaced by Lisa Eng-Sarne), City Attorney Kori Land, City Clerk Shirley Buecksler, City Manager Ryan Schroeder

**1. CALL TO ORDER**

Chair Tessmer called the meeting to order at 5:33 p.m.

**2. ROLL CALL**

**3. ADOPT AGENDA**

*Motion by Probst/Haubrich to adopt the agenda. All ayes.*

**4. CONSENT**

A. Approve Meeting Minutes of Sept. 11, 2018

*Motion by Friesen/Vavreck to approve the minutes. All ayes.*

**5. NEW BUSINESS**

A. Ranked Choice Voting

Chair Tessmer introduced the topic indicating there was a request made by Commissioner Schempp to learn more about Ranked Choice Voting.

Jeanne Massey & Liz Johnson (Executive Dir. and Dep. Dir. of FairVoteMN) explained that Ranked Choice Voting (“RCV”) is attempting to address the problem of low Primary voter turnout in nonpartisan local elections. RCV changes the ballot to let the voters rank candidates in order of preference. Rankings then allow an “instant runoff” instead of requiring a Primary plus a General Election. She mentioned in Minnesota, St. Paul, Minneapolis and St. Louis Park offer RCV in local elections because it is only available to charter cities.

Commissioner Vavreck is concerned about the length of time it takes to get results. For example, in St. Paul it took 4 days to get results. She likes having a Primary and a General Election. She is concerned that we are trying to fix something that is not broken. She said as an election judge she has seen many voters come in and just vote for state or national offices but never vote in the local elections so they do not read to the bottom of the ballot. Ms. Massey explained that there is an education piece for voters to go all the way down the ballot, but it is easy for voters to understand once given the opportunity to do it. As far as counting the ballots, Minneapolis and St. Paul's equipment was not updated to compile RCV quickly or easily. Dakota County has different voting equipment altogether, but it is capable of doing RCV but tallying the rankings would still require counting of ballots/names because there is no statewide certification process. Commissioner Vavreck pointed out there would need to be training for voters and for the election judges too. Ms. Massey said there could be community partners who could assist with the education process.

Commissioner Probst is concerned about trying to educate the senior population and the process being so frustrating for them so that they will not vote. Ms. Massey said their education piece touches all demographics at a grass roots level. She said polling numbers show that 92% "get it." Commissioner VanMoorlehem was also concerned about educating the voters and asked if FairVoteMN offers education. Ms. Massey said they help fundraise, host tables at community events, door-knock and recommend newspaper ads but if the city sends out sample ballots, that is the most effective. Ms. Massey stated that St. Louis Park allocated a budget toward RCV elections, hiring outreach and education staff. Ms. Massey recommends that the City send out a sample ballot to every voter.

Commissioner Valento asked if there was any limit on the number of candidates on a ballot. Ms. Massey explained that sometimes it was only limited by the mechanics of the ballot as to how many candidates could be shown, but otherwise, no, there is no limit.

There was a question about whether RCV caused more ballot errors. Ms. Massey stated that ballots are rejected if people try to vote incorrectly and there is no difference when RCV is used. Commissioner Fromm confirmed that there are a lot of ballot rejections in primaries so he suspected it would be the same for RCV elections.

Ms. Massey explained the different methods for adopting a Charter amendment, which would offer general legislative authority to allow RCV and then the specific rules around RCV would be adopted by ordinance.

It was mentioned that cities have adopted it and repealed it (Burlington ,VT and Aspen, CO).

President Tessmer asked about the cost of changing the City's voting equipment and who pays for that. Ms. Massey said she does not know if there will be a community cost.

Andy Lokken, Dakota County Elections Director stated that the County Board has taken no position on RCV. He offered clarification that there will still be a Primary in West St. Paul for state and national elections, the local candidates would be the only ones not on it. City Clerk Buecksler suggests that if RCV is considered it should start at the state or federal level. As it

stands now, West St. Paul is already different from other cities in Dakota County because the County issues all of West St. Paul's absentee ballots. Processing of those ballots still comes back to the city; however, this step of the County issuing them makes West St. Paul different than other cities. City Clerk Buecksler said the most important thing to her about working with Dakota County Elections and other cities within this county is consistency. The County expects all of the City Clerks to be consistent with one another in procedures and election processes. By being consistent, all of the cities in Dakota County are able to stand by what they do and the procedures they take and support each another, should there ever be a recount or an audit. This is not the same in every county. If West St. Paul changes to RCV, City Clerk Buecksler said it would cause West St. Paul to become an island on its own, completely different from the other cities, and the County would not be able to support the city with this type of voting. There are only 3 charter cities in Dakota County and neither Hastings nor South St. Paul are considering it. The County trains all the clerks; the clerks train all the election judges but the RCV training would be a special component just to West St. Paul and there is no general training for that.

Commissioner Probst asked what burdens would be on the city clerk. City Clerk Buecksler said she has limited part-time help for counting absentee ballots. Right now, the County issues absentee ballots so RCV would change that. Dir. Lokken commented that absentee ballots would need to be manually counted. City Clerk Buecksler said if she has to do manual counting of ballots, she does not know how she would manage it with her small staff.

Commissioner McKie thinks we are a few years off before we could implement RCV until the state decides to adopt it. He is glad for the education but does not see this as an issue that the Charter Commission needs to decide today.

Pres. Tessmer asked Dir. Lokken about the cost of the machines. Dir. Lokken said that the software used by Dakota County is certified at the federal level and is unique so the equipment would have to be adapted for RCV and then the vendor would take it through the certification process and the vendor would likely charge the local jurisdiction for the special software and the cost of certification. There would be training costs for the Dakota County election software staff as well, since the machines would be different.

Commissioner Friesen asked if Dir. Lokken has been watching St. Louis Park to see how it is working there. Dir. Lokken said they are very different election software systems so you cannot compare them.

Commissioner Valento stated he is very happy for the education but since the City will have to hold a Primary anyway, there was no benefit for West St. Paul. He agreed that this is a few years off.

Ms. Massey stated St. Paul/Minneapolis decided to do it because they have odd-numbered year local elections and wanted to eliminate the Primary for those local elections.

Commissioner Haubrich asked about the interest at the legislature. Ms. Massey said there is an interest and there is a legislator from Bloomington supporting a bill for local elections ("local options bill").

City Clerk Buecksler said she sees the advantage for those cities with odd-numbered year primaries because it eliminates one election for them. For West St. Paul, however, it would not eliminate any steps in the process because West St. Paul only holds even-year elections. If West St. Paul changes the local races to RCV but the federal and state races are not, there would be two types of voting on the same ballot, which City Clerk Buecksler believes would confuse the voter.

Commissioner VanMoorlehem said he hears 2 question – is it right and is it right for West St. Paul? He is thinking it might be right but maybe not right for now. Maybe at a later time it will be ripe. The Commission supports educating the Council on RCV.

*Motion by VanMoorlehem/Valento to table the consideration of a Charter amendment for RCV and refer the draft minutes to the Council and recommend that they bring in FairVoteMN to educate them on RCV. All ayes.*

#### B. Potential Charter Amendment – Sidewalk Assessments

City Attorney Land explained the issue for sidewalk maintenance, specifically snow removal, and seeking legislative authority at the local level in the Charter for assessing these costs.

Commissioner Haubrich asked what IGH or Rosemount do for their portion of Robert Street sidewalk. City Manager Ryan Schroeder indicated every city is different so there is no uniformity.

Commissioner VanMoorlehem would like to see draft language to address the Robert Street snow removal situation specifically. Commissioner Tessmer suggested making the language generic to address maintenance of major commercial corridors that have significant pedestrian traffic. President Tessmer would rather see language such as “maintenance” so repair and snow removal could be added to the specific City Code provision if the City Council chooses to do so.

Commissioner Fromm agreed that the language should be broad so that the Council can take it the direction they want to in the City Code without having to amend the Charter with every change.

City Attorney Land was directed to come back with language for consideration at the next meeting.

#### C. Election of Officers

President Tessmer said he will step down as Chair. Commissioner VanMoorlehem said he would be willing to be Chair.

*Motion by Commissioners McKie/Fromm to approve Commissioner VanMoorlehem as Chair. All ayes.*

Commissioner Fromm offered to step in as Vice Chair.

*Motion by Commissioners McKie/Friesen to approve Commissioner Fromm as Vice Chair. All ayes.*

**6. OLD BUSINESS**

**7. SET NEXT MEETING DATE**

The Commission decided to set the next meeting date for February 26, 2020 at 5:30.

**8. ADJOURNMENT**

*Motion to adjourn by Friesen/Probst. All Ayes.*

The meeting was adjourned at 7:18 p.m.

DRAFT

# State of Maine Sample Ballot General Election, November 6, 2018

for  
Abbot, Blanchard Twp, Guilford, Monson, Parkman, Sangerville, Shirley, Willimantic

## Instructions to Voters

To vote, fill in the oval like this ●

To rank your candidate choices, fill in the oval:

- In the 1st column for your 1st choice candidate.
- In the 2nd column for your 2nd choice candidate, and so on.

Continue until you have ranked as many or as few candidates as you like.

Fill in no more than one oval for each candidate or column.

To rank a write-in candidate, write the person's name in the write-in space and fill in the oval for the ranking of your choice.

| U.S. Senator   | 1st Choice            | 2nd Choice            | 3rd Choice            | 4th Choice            |
|--|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Brakey, Eric L.</b><br>Auburn<br>Republican         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| <b>King, Angus S., Jr.</b><br>Brunswick<br>Independent | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| <b>Ringelstein, Zak</b><br>Yarmouth<br>Democratic      | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| <b>Write-in</b>  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

| Rep. to Congress<br>District 2                               | 1st Choice            | 2nd Choice            | 3rd Choice            | 4th Choice            | 5th Choice            |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Bond, Tiffany L.</b><br>Portland<br>Independent           | <input type="radio"/> |
| <b>Golden, Jared F.</b><br>Lewiston<br>Democratic            | <input type="radio"/> |
| <b>Hoar, William R.S.</b><br>Southwest Harbor<br>Independent | <input type="radio"/> |
| <b>Poliquin, Bruce</b><br>Oakland<br>Republican              | <input type="radio"/> |
| <b>Write-in</b>  | <input type="radio"/> |

**Turn Over for Additional Contests**

# OFFICIAL BALLOT CITY GENERAL ELECTION BALLOT

Judge

Judge

A STATE OF MINNESOTA B NOVEMBER 3, 2009 C CITY OF MINNEAPOLIS

## Ranked Choice Voting

### Instructions

#### How to make your candidate choice

1. Pick your first choice candidate and completely fill in the oval next to that candidate under First Choice, like this:

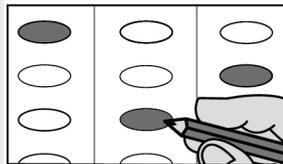
● CANDIDATE NAME

2. If you have a second choice candidate, completely fill in the oval next to that candidate under Second Choice.

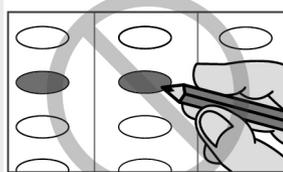
3. Your third choice candidate, if you have one, works the same way.

**!** All three choices (if you choose to have three) must be different from each other.

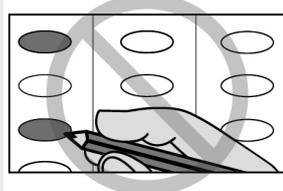
**!** If you make a mistake - or cross out or make a stray mark - ask for a new ballot. Otherwise your vote may not count.



**Correct:**  
Correct: Choose different candidates in different columns.



**Wrong:**  
Wrong: Voter chose the same candidate more than once.



**Wrong:**  
Wrong: Voter chose more than one candidate in the same column.

Begin voting below ↓

## CITY OFFICES

### BEST BODY OF WATER IN MINNEAPOLIS

Mark your first, second and third choice candidates in the columns below. One to be elected.

| 1<br>First Choice  | 2<br>Second Choice   | 3<br>Third Choice  |
|--|--|--|
| Fill in one oval completely.   | Make your second choice here.  | Make your third choice here.   |
| <input type="radio"/> LAKE CALHOUN<br>Walleye Party                  | <input type="radio"/> LAKE CALHOUN<br>Walleye Party                  | <input type="radio"/> LAKE CALHOUN<br>Walleye Party                  |
| <input type="radio"/> CEDAR LAKE<br>Lake Superior Agate Party        | <input type="radio"/> CEDAR LAKE<br>Lake Superior Agate Party        | <input type="radio"/> CEDAR LAKE<br>Lake Superior Agate Party        |
| <input type="radio"/> POWDERHORN LAKE<br>Norway Pine Party           | <input type="radio"/> POWDERHORN LAKE<br>Norway Pine Party           | <input type="radio"/> POWDERHORN LAKE<br>Norway Pine Party           |
| <input type="radio"/> DIAMOND LAKE<br>Lake Superior Agate Party      | <input type="radio"/> DIAMOND LAKE<br>Lake Superior Agate Party      | <input type="radio"/> DIAMOND LAKE<br>Lake Superior Agate Party      |
| <input type="radio"/> LAKE HARRIET<br>Walleye Party                  | <input type="radio"/> LAKE HARRIET<br>Walleye Party                  | <input type="radio"/> LAKE HARRIET<br>Walleye Party                  |
| <input type="radio"/> SHINGLE CREEK<br>Lake Superior Agate Party     | <input type="radio"/> SHINGLE CREEK<br>Lake Superior Agate Party     | <input type="radio"/> SHINGLE CREEK<br>Lake Superior Agate Party     |
| <input type="radio"/> LAKE HIAWATHA<br>Monarch Butterfly Party       | <input type="radio"/> LAKE HIAWATHA<br>Monarch Butterfly Party       | <input type="radio"/> LAKE HIAWATHA<br>Monarch Butterfly Party       |
| <input type="radio"/> LAKE OF THE ISLES<br>Norway Pine Party         | <input type="radio"/> LAKE OF THE ISLES<br>Norway Pine Party         | <input type="radio"/> LAKE OF THE ISLES<br>Norway Pine Party         |
| <input type="radio"/> LAKE NOKOMIS<br>Walleye Party                  | <input type="radio"/> LAKE NOKOMIS<br>Walleye Party                  | <input type="radio"/> LAKE NOKOMIS<br>Walleye Party                  |
| <input type="radio"/> BROWNIE LAKE<br>Lake Superior Agate Party      | <input type="radio"/> BROWNIE LAKE<br>Lake Superior Agate Party      | <input type="radio"/> BROWNIE LAKE<br>Lake Superior Agate Party      |
| <input type="radio"/> MINNEHAHA CREEK<br>Monarch Butterfly Party     | <input type="radio"/> MINNEHAHA CREEK<br>Monarch Butterfly Party     | <input type="radio"/> MINNEHAHA CREEK<br>Monarch Butterfly Party     |
| <input type="radio"/> MISSISSIPPI RIVER<br>Lake Superior Agate Party | <input type="radio"/> MISSISSIPPI RIVER<br>Lake Superior Agate Party | <input type="radio"/> MISSISSIPPI RIVER<br>Lake Superior Agate Party |
| <input type="radio"/> WIRTH LAKE<br>Norway Pine Party                | <input type="radio"/> WIRTH LAKE<br>Norway Pine Party                | <input type="radio"/> WIRTH LAKE<br>Norway Pine Party                |
| <input type="radio"/> LORING POND<br>Walleye Party                   | <input type="radio"/> LORING POND<br>Walleye Party                   | <input type="radio"/> LORING POND<br>Walleye Party                   |
| <input type="radio"/> WEBBER POND<br>Monarch Butterfly Party         | <input type="radio"/> WEBBER POND<br>Monarch Butterfly Party         | <input type="radio"/> WEBBER POND<br>Monarch Butterfly Party         |
| <input type="radio"/> write-in, if any                               | <input type="radio"/> write-in, if any                               | <input type="radio"/> write-in, if any                               |

Continue voting next side →

A W1 P1 B 1360 C Typ:01 Seq:0001 Spl:01

VOTE FRONT AND BACK OF BALLOT

© Election Systems & Software, Inc. 1981, 2002

W1 P1



**ATTENTION VOTER: See other side for voting instructions**

**BEST PARK IN MINNEAPOLIS** Mark your first, second and third choice candidates in the columns below. Three to be elected.

| <b>1</b><br>First Choice | Fill in one oval completely. | <b>2</b><br>Second Choice | Make your second choice here. | <b>3</b><br>Third Choice | Make your third choice here. |
|--------------------------|------------------------------|---------------------------|-------------------------------|--------------------------|------------------------------|
| <input type="radio"/>    | SHINGLE CREEK PARK           | <input type="radio"/>     | SHINGLE CREEK PARK            | <input type="radio"/>    | SHINGLE CREEK PARK           |
| <input type="radio"/>    | ARMATAGE PARK                | <input type="radio"/>     | ARMATAGE PARK                 | <input type="radio"/>    | ARMATAGE PARK                |
| <input type="radio"/>    | MARSHALL TERRACE PARK        | <input type="radio"/>     | MARSHALL TERRACE PARK         | <input type="radio"/>    | MARSHALL TERRACE PARK        |
| <input type="radio"/>    | PERSHING PARK                | <input type="radio"/>     | PERSHING PARK                 | <input type="radio"/>    | PERSHING PARK                |
| <input type="radio"/>    | PEARL PARK                   | <input type="radio"/>     | PEARL PARK                    | <input type="radio"/>    | PEARL PARK                   |
| <input type="radio"/>    | POWDERHORN PARK              | <input type="radio"/>     | POWDERHORN PARK               | <input type="radio"/>    | POWDERHORN PARK              |
| <input type="radio"/>    | NORTHEAST PARK               | <input type="radio"/>     | NORTHEAST PARK                | <input type="radio"/>    | NORTHEAST PARK               |
| <input type="radio"/>    | LONGFELLOW PARK              | <input type="radio"/>     | LONGFELLOW PARK               | <input type="radio"/>    | LONGFELLOW PARK              |
| <input type="radio"/>    | MATTHEWS PARK                | <input type="radio"/>     | MATTHEWS PARK                 | <input type="radio"/>    | MATTHEWS PARK                |
| <input type="radio"/>    | LYNDALE FARMSTEAD PARK       | <input type="radio"/>     | LYNDALE FARMSTEAD PARK        | <input type="radio"/>    | LYNDALE FARMSTEAD PARK       |
| <input type="radio"/>    | THEODORE WIRTH PARK          | <input type="radio"/>     | THEODORE WIRTH PARK           | <input type="radio"/>    | THEODORE WIRTH PARK          |
| <input type="radio"/>    | KENWOOD PARK                 | <input type="radio"/>     | KENWOOD PARK                  | <input type="radio"/>    | KENWOOD PARK                 |
| <input type="radio"/>    | ELLIOT PARK                  | <input type="radio"/>     | ELLIOT PARK                   | <input type="radio"/>    | ELLIOT PARK                  |
| <input type="radio"/>    | LORING PARK                  | <input type="radio"/>     | LORING PARK                   | <input type="radio"/>    | LORING PARK                  |
| <input type="radio"/>    | BRYN MAWR PARK               | <input type="radio"/>     | BRYN MAWR PARK                | <input type="radio"/>    | BRYN MAWR PARK               |
| <input type="radio"/>    | BETHUNE PARK                 | <input type="radio"/>     | BETHUNE PARK                  | <input type="radio"/>    | BETHUNE PARK                 |
| <input type="radio"/>    | NORTH COMMONS PARK           | <input type="radio"/>     | NORTH COMMONS PARK            | <input type="radio"/>    | NORTH COMMONS PARK           |
| <input type="radio"/>    | FAIRVIEW PARK                | <input type="radio"/>     | FAIRVIEW PARK                 | <input type="radio"/>    | FAIRVIEW PARK                |
| <input type="radio"/>    | FOLWELL PARK                 | <input type="radio"/>     | FOLWELL PARK                  | <input type="radio"/>    | FOLWELL PARK                 |
| <input type="radio"/>    | COLUMBIA PARK                | <input type="radio"/>     | COLUMBIA PARK                 | <input type="radio"/>    | COLUMBIA PARK                |
| <input type="radio"/>    | BELTRAMI PARK                | <input type="radio"/>     | BELTRAMI PARK                 | <input type="radio"/>    | BELTRAMI PARK                |
| <input type="radio"/>    | write-in, if any             | <input type="radio"/>     | write-in, if any              | <input type="radio"/>    | write-in, if any             |

**CITY QUESTIONS**

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

**CITY QUESTION  
CHARTER AMENDMENT NO.  
9,000,000  
A PROPOSAL TO MAKE THE  
BICYCLE THE OFFICIAL VEHICLE  
OF MINNEAPOLIS**

Should the City of Minneapolis adopt the bicycle as its official vehicle?

YES

NO

**Sample Ballot**

Judge \_\_\_\_\_

State Partisan Primary Ballot  
 Precinct Saint Paul W4-P1  
 Ramsey County, Minnesota  
 August 14, 2018

Judge \_\_\_\_\_

**Instructions to Voters: To vote, completely fill in the box(es) next to your choice(s) like this:**

This ballot card contains a partisan ballot and a nonpartisan ballot. On the partisan ballot you are permitted to vote for candidates of one political party only.



**Republican Party**

**Federal Offices**

**United States Senator**  
**For term expiring January 3, 2025**  
**Vote for One**

Rae Hart Anderson 1/3/2025

Jim Newberger 1/3/2025

Merrill Anderson 1/3/2025

Roque "Rocky" De La Fuente 1/3/2025

**United States Senator**  
**Special Election for term expiring**  
**January 3, 2021**  
**Vote for One**

Nikolay Nikolayevich Bey 1/3/2021

Bob Anderson 1/3/2021

Karin Housley 1/3/2021

**United States Representative**  
**District 4**  
**Vote for One**

Greg Ryan

**State Offices**

**Governor and**  
**Lieutenant Governor**  
**Vote for One Team**

Mathew (Matt) Kruse and Theresa Loeffler

Jeff Johnson and Donna Bergstrom

Tim Pawlenty and Michelle Fischbach

**Attorney General**  
**Vote for One**

Robert Lessard

Sharon Anderson

Doug Wardlow

**Continue voting on the nonpartisan ballot.**

**Democratic-Farmer-Labor Party**

**Federal Offices**

**United States Senator**  
**For term expiring January 3, 2025**  
**Vote for One**

Stephen A. Emery 1/3/2025

Amy Klobuchar 1/3/2025

David Robert Groves 1/3/2025

Leonard J. Richards 1/3/2025

Steve Carlson 1/3/2025

**United States Senator**  
**Special Election for term expiring**  
**January 3, 2021**  
**Vote for One**

Nick Leonard 1/3/2021

Richard W. Painter 1/3/2021

Ali Chehem Ali 1/3/2021

Christopher Lovell Seymore Sr. 1/3/2021

Gregg A. Iverson 1/3/2021

Tina Smith 1/3/2021

**United States Representative**  
**District 4**  
**Vote for One**

Reid Rossell

Betty McCollum

Muad Hassan

**State Offices**

**Governor and**  
**Lieutenant Governor**  
**Vote for One Team**

Lori Swanson and Rick Nolan

Tim Walz and Peggy Flanagan

Tim Holden and James P. Mellin II

Olé Savior and Chris Edman

Erin Murphy and Erin Maye-Quade

**Attorney General**  
**Vote for One**

Debra Hilstrom

Matt Pelikan

Tom Foley

Keith Ellison

Mike Rothman

**Continue voting on the nonpartisan ballot.**

**Do not vote for candidates of more than one party.**

12143

# Sample Ballot

State and County Nonpartisan Primary Ballot  
 Precinct Saint Paul W4-P1  
 Ramsey County, Minnesota  
 August 14, 2018

**Instructions to Voters: To vote, completely fill in the box(es) next to your choice(s) like this:**  
 This ballot card contains a partisan ballot and a nonpartisan ballot. On the partisan ballot you are permitted to vote for candidates of one political party only.

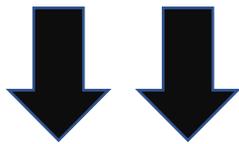


**City Offices**

**Council Member  
Ward 4  
City of Saint Paul  
Vote for One**

|                          |                          |                          |                          |                           |
|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| 1                        | 2                        | 3                        | 4                        |                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mitra<br>Jalali<br>Nelson |
| 1                        | 2                        | 3                        | 4                        |                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | David<br>Martinez         |
| 1                        | 2                        | 3                        | 4                        |                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Shirley<br>Erstad         |
| 1                        | 2                        | 3                        | 4                        |                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                           |

-----  
Write-in, if any



**Ranked Voting Instructions to Voters**

Mark your choices by filling in the target like this  
<sup>1</sup>  
 using a ball point pen.

To properly mark your Ranked Voting ballot:

- To vote for your first-choice candidate,  
<sup>1</sup>  
 fill in the target next to their name.
- To vote for your second-choice candidate, if any,  
<sup>2</sup>  
 fill in the target next to their name.
- To vote for your third-choice candidate, if any,  
<sup>3</sup>  
 fill in the target next to their name.
- You may rank up to four candidates in this manner.
- Do not fill in more than one target for a candidate in the same row.
- Do not fill in more than one target per choice in the same column.
- If you do not understand these instructions, see an election judge.

**Judicial Offices**

**2nd District Court  
Judge 11  
Vote for One**

|                          |                        |
|--------------------------|------------------------|
| <input type="checkbox"/> | Adam Yang              |
| <input type="checkbox"/> | Jeffry Martin          |
| <input type="checkbox"/> | Gregory J. Egan IV     |
| <input type="checkbox"/> | Scott Michael Flaherty |

**2nd District Court  
Judge 20  
Vote for One**

|                          |                            |
|--------------------------|----------------------------|
| <input type="checkbox"/> | G. Tony Atwal<br>Incumbent |
| <input type="checkbox"/> | Elliott Nickell            |
| <input type="checkbox"/> | P. Paul Yang               |

**2nd District Court  
Judge 28  
Vote for One**

|                          |                             |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | Seamus R. Mahoney           |
| <input type="checkbox"/> | Calandra Revering           |
| <input type="checkbox"/> | Elena L. Ostby<br>Incumbent |

12143

# SAMPLE CITY AND SCHOOL DISTRICT BALLOT

SAINT PAUL, MINNESOTA

NOVEMBER 3, 2015

## Follow these Ranked Voting instructions carefully:

- Select only one candidate for each of your choices
- You are not required to choose more than one candidate
- Do not select the same candidate for more than one choice
- To vote, completely fill in the oval next to the candidate of your choice, like this:

### CITY OFFICES

COUNCIL MEMBER

WARD 2

VOTE FOR ONE

| 1st choice<br>Select one                        | 2nd choice (if any)<br>Select one               | 3rd choice (if any)<br>Select one               |
|---|---|---|
| <input type="radio"/> REBECCA NOECKER           | <input type="radio"/> REBECCA NOECKER           | <input type="radio"/> REBECCA NOECKER           |
| <input type="radio"/> DARREN TOBOLT             | <input type="radio"/> DARREN TOBOLT             | <input type="radio"/> DARREN TOBOLT             |
| <input type="radio"/> BILL HOSKO                | <input type="radio"/> BILL HOSKO                | <input type="radio"/> BILL HOSKO                |
| <input type="radio"/> PAT FEARING               | <input type="radio"/> PAT FEARING               | <input type="radio"/> PAT FEARING               |
| <input type="radio"/> MICHAEL C JOHNSON         | <input type="radio"/> MICHAEL C JOHNSON         | <input type="radio"/> MICHAEL C JOHNSON         |
| <input type="radio"/> SHARON ANDERSON           | <input type="radio"/> SHARON ANDERSON           | <input type="radio"/> SHARON ANDERSON           |
| <input type="radio"/> _____<br>write-in, if any | <input type="radio"/> _____<br>write-in, if any | <input type="radio"/> _____<br>write-in, if any |
| 4th choice (if any)<br>Select one               | 5th choice (if any)<br>Select one               | 6th choice (if any)<br>Select one               |
| <input type="radio"/> REBECCA NOECKER           | <input type="radio"/> REBECCA NOECKER           | <input type="radio"/> REBECCA NOECKER           |
| <input type="radio"/> DARREN TOBOLT             | <input type="radio"/> DARREN TOBOLT             | <input type="radio"/> DARREN TOBOLT             |
| <input type="radio"/> BILL HOSKO                | <input type="radio"/> BILL HOSKO                | <input type="radio"/> BILL HOSKO                |
| <input type="radio"/> PAT FEARING               | <input type="radio"/> PAT FEARING               | <input type="radio"/> PAT FEARING               |
| <input type="radio"/> MICHAEL C JOHNSON         | <input type="radio"/> MICHAEL C JOHNSON         | <input type="radio"/> MICHAEL C JOHNSON         |
| <input type="radio"/> SHARON ANDERSON           | <input type="radio"/> SHARON ANDERSON           | <input type="radio"/> SHARON ANDERSON           |
| <input type="radio"/> _____<br>write-in, if any | <input type="radio"/> _____<br>write-in, if any | <input type="radio"/> _____<br>write-in, if any |

St Paul 2-1

**Turn over ballot to vote on school board offices**

VOTE FRONT AND BACK OF BALLOT

# SAMPLE CITY AND SCHOOL DISTRICT BALLOT

## SAINT PAUL PUBLIC SCHOOLS

### NOVEMBER 3, 2015

Judge \_\_\_\_\_

Judge \_\_\_\_\_

#### INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

#### SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER  
VOTE FOR UP TO FOUR

- ZUKI ELLIS
- KEITH HARDY
- AARON ANTHONY BENNER
- STEVE MARCHESE
- MARY VANDERWERT
- JON SCHUMACHER
- LINDA FREEMAN
- GREG COPELAND
- SCOTT RASKIEWICZ
- \_\_\_\_\_  
write-in, if any

**Turn over ballot to vote on city office**