



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, MAY 8, 2023
6:30PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

 - A. Relay For Life of IGH SSP WSP August Event - Kristine Reed
7. **Community Comments - Phone Line**

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8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
 - A. Proclamation Honoring Asian American and Pacific Islander (AAPI) Heritage Month
Documents:

[05.08.23 AAPI HERITAGE MONTH.PDF](#)
10. **Consent Agenda**

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

 - A. Approve City Council Meeting Minutes of April 24, 2023
Documents:

04.24.23 COUNCIL MINUTES.PDF

B. List of Claims for May 8, 2023

Documents:

[CITY COUNCIL ACTION ITEM - 5.08.23 LIST OF CLAIMS.PDF](#)

C. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM BUSINESS LICENSING 5-8-23.PDF](#)

D. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM- RENTAL LICENSING 5-8-23.PDF](#)

E. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

F. Consultant Contract for Lothenbach Reconstruction Project 27-1

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT LOTHENBACH 27-1.PDF](#)

G. Grant Acceptance - Walmart Community Grant

Documents:

[CITY COUNCIL ACTION ITEM - GRANT ACCEPTANCE.PDF](#)
[RESOLUTION - GRANT ACCEPTANCE.PDF](#)

H. Joint Powers Agreement with Dakota County for Marthaler Project

Documents:

[CITY COUNCIL ACTION ITEM - JPA WITH DAKOTA COUNTY FOR MARTHALER IMPROVEMENT PROJECT.PDF](#)
[ATTACHMENT - JPA CITY OF WEST ST. PAUL APPROVED CONTRACT DCA20332.PDF](#)

11. **Public Hearings**

12. **General Business**

A. Consultant Contract for the Smith/Dodd Intersection Improvement Project 25-2

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT FOR THE SMITHDODD INTERSECTION IMPROVEMENT PROJECT 25-2.PDF](#)
[ATTACHMENT - KH LETTER PROPOSAL_SMITH AND DODD](#)

B. First Reading - Reasonable Accommodation Ordinance

Documents:

CITY COUNCIL ACTION ITEM - REASONABLE ACCOMMODATION
ORDINANCE.PDF
ORDINANCE - ENACTING CITY CODE SECTION 33.05 REGARDING
REASONABLE ACCOMMODATION.PDF

13. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or
email ADA@wspmn.gov at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo
al social@wspmn.gov.*

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