



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
June 14th, 2021 - 6:30pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Citizen Comments - In Person**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
7. **Citizen Comments - Phone Line**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
 - A. City Donations
Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)
 - B. Juneteenth Proclamation
Documents:

[PROCLAMATION HONORING JUNETEENTH INDEPENDENCE DAY.PDF](#)
10. **Consent Agenda**
 - A. 6/14/21 List of Claims
Documents:

[COUNCIL REPORT - 6.14.21 LIST OF CLAIMS.PDF](#)

B. Approve Participation with Dakota County on All-Hazard Mitigation Plan

Documents:

RESOLUTION - PARTICIPATION IN DAKOTA COUNTY ALL-HAZZARD
MITIGATION PLAN.PDF
COUNCIL REPORT - PARTICPATION WITH DAKOTA COUNTY WITH ALL-
HAZARD MITIGATION PLAN.PDF

C. City Hall Renovation Schematic Design Agreement

Documents:

CITY HALL RENOVATION - SCHEMATIC DESIGN.PDF
CITY HALL REMODELING PROPOSAL.PDF

D. Declare Vehicles Surplus and Authorize Their Sale

Documents:

COUNCIL REPORT - DECLARE VEHICLES SURPLUS AND AUTHORIZE
THIER SALE.PDF
RESOLUTION - DECLARING VEHICLES SURPLUS AND AUTHORIZING
THIER SALE.PDF

E. Final Payment for the Marie & Oakdale Trail Project CP 18-4

Documents:

COUNCIL REPORT - FINAL PAYMENT CP 18-4.PDF

F. Joint Powers Agreement with Dakota County for the Wentworth Avenue Median

Documents:

ATTACHMENT - JPA WITH DAKOTA COUNTY FOR WENTWORTH
MEDIAN.PDF
COUNCIL REPORT - JPA WENTWORTH MEDIAN.PDF

G. Rental Licensing

Documents:

COUNCIL REPORT - RENTAL LICENSING.PDF

H. Rescind Joint Powers Agreement for Project 21-5 and Approve Joint Powers Agreement with Dakota County and South St. Paul for Preliminary Engineering of the Butler Avenue Trail Project 21-5

Documents:

COUNCIL REPORT - RESCIND AND APPROVE JPA DC AND SSP PRELIM
ENG BUTLER AVE TRAIL PROJECT 21-5.PDF
ATTACHMENT - JPA WITH SSP AND DC FOR BUTLER AVE TRAIL STUDY
CP 21-5.PDF

11. Public Hearing

A. Final Reading of an Ordinance Amending Section 153.171 of the West St. Paul City

Code Regarding Tattoo, Body Piercing, and Body Art Establishments

Documents:

COUNCIL REPORT - FINAL READING OF TATTOO, PIERCING, AND BODY PIERCING ORDINANCE AMENDMENT.PDF
ORDINANCE 21- - FINAL READING OF TATTOO, PIERCING, AND BODY PIERCING ORDINANCE AMENDMENT.PDF

- B. Final Reading of an Ordinance Amendment Regarding Off-Sale Liquor Establishments in the B2, B3, and B4 Zoning Districts

Documents:

COUNCIL REPORT - FINAL READING OF OFF-SALE IN B2 ORDINANCE AMENDMENT.PDF
ORDINANCE 21- - FINAL READING OF OFF-SALE IN B2 ORDINANCE AMENDMENT.PDF

- C. Public Improvement Hearing; Authorize Preparation of Plans & Specifications for 2022 Street Improvements Project 22-1

Documents:

COUNCIL REPORT - PUB HRG ORDER PLANS SPECS CP 22-1.PDF
ATTACHMENT - OPEN HOUSE Q AND A.PDF
RESOLUTION - ORDERING IMPROVEMENT AND AUTHORIZATION PREPARATION OF PLANS AND SPECIFICATIONS FOR CITY PROJECT 22-1.PDF

12. New Business

- A. First Reading – Vacating Easement between Curtice Street and Winona Street

Documents:

ATTACHMENT - LOCATION MAP.PDF
ATTACHMENT - ORDINANCE VACATING EASEMENT BETWEEN CURTICE AND WINONA.PDF
COUNCIL REPORT - FIRST READING VACATION AT CURTICE AND WINONA STREET.PDF

13. Old Business

14. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA*