



## PLANNING COMMISSION MEETING

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**TUESDAY, JUNE 15, 2021**  
**6:30 P.M.**

### **COMMITTEE OF ADJUSTMENTS/PLANNING COMMISSION MEETINGS:**

The Committee of Adjustments/Planning Commission meetings will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

### **SEATING:**

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available on a first-come first-serve basis. Overflow seating is available in the lobby and Lobby Conference Room.

Members of the public may also monitor meetings by tuning in to Cable Channel 21 or online at [www.townsquare.tv/webstreaming](http://www.townsquare.tv/webstreaming) during the posted meeting times. Meetings can be viewed on-demand starting the day following the original airing at [www.wspmn.gov/agendacenter](http://www.wspmn.gov/agendacenter). Items requesting public input will offer a telephone call-in option during live broadcasts only. Please view meetings during their original posted times to participate.

#### 1. PLANNING COMMISSION

##### 2. Roll Call

##### 3. Adopt Minutes

##### 3.A. Planning Commission Meeting Minutes - May 18th, 2021

Documents:

[05.18.2021 - PC MINUTES.PDF](#)

##### 4. Public Hearings

##### 4.A. PC Case 21-07 – Preliminary And Final Plat Review For One Parcel Located At 1140 Robert Street South – Wakota Life-Care Center, Inc.

Documents:

[PC REPORT 06.15.2021.PDF](#)  
[PC ATTACHMENTS - 06.15.2021.PDF](#)  
[PC PLANS - 06.15.2021.PDF](#)

##### 5. New Business

5.A. Robert Street Renaissance Plan Update And Zoning Code Review

Documents:

[PC REPORT 06.15.2021 - PART 1 OF 4.PDF](#)  
[CUNNINGHAM MEMO - 01.10.2017.PDF](#)  
[RENAISSANCE PLAN UPDATE - REDUCED FILE SIZE.PDF](#)

6. Old Business

7. Other

8. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*