



CITY COUNCIL MEETING
MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, AUGUST 28, 2023
6:30PM

1. **Call to Order**
 2. **Roll Call**
 3. **Pledge of Allegiance**
 4. **Adopt the Agenda**
 5. **OCWS Briefing**
 6. **Community Comments - In Person**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
 7. **Community Comments - Phone Line**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
 8. **Council Comments**
 9. **Proclamations, Presentations and Recognitions**
 10. **Consent Agenda**
Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.
- A. Absentee Ballot Processing Joint Powers Agreement
- Documents:

[CITY COUNCIL ACTION ITEM - ABSENTEE BALLOT PROCESSING JOINT POWERS AGREEMENT.PDF](#)
[ATTACHMENT - DRAFT AB ADMIN. JOINT POWERS AGREEMENT 2024 8.24.2023.PDF](#)
[ATTACHEMENT - DAKOTA COUNTY ABSENTEE VOTING ADMIN.PDF](#)
[ATTACHMENT - 2024-2025 JPA COST-SHARE PROPOSAL.PDF](#)

B. Appointment of Watershed District Representative

Documents:

[CITY COUNCIL ACTION ITEM - APPOINTMENT OF WATERSHED DISTRICT REPRESENTATIVE.PDF](#)
[ATTACHMENT - MILLER, ANALIESE - LMRWMO - REDACTED.PDF](#)

C. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM BUSINESS LICENSING 8-28-23.PDF](#)

D. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM- RENTAL LICENSING 8-28-23.PDF](#)

E. List of Claims for August 28, 2023

Documents:

[CITY COUNCIL ACTION ITEM - 8.28.23 LIST OF CLAIMS.PDF](#)

F. Grant Acceptance - Minnesota Department of Public Safety

Documents:

[CITY COUNCIL ACTION ITEM - GRANT AGREEMENT WITH DEPARTMENT OF PUBLIC SAFETY FOR DWI ENFORCEMENT.PDF](#)
[GRANT CONTRACT AGREEMENT.PDF](#)

G. Contract for Robert Street Sidewalk Snow Removal

Documents:

[CITY COUNCIL ACTION ITEM - CONTRACT FOR ROBERT STREET SIDEWALK SNOW REMOVAL.PDF](#)

H. Receive Feasibility Report and Order Public Hearing for 2024 Mill and Overlay Project CP 24-1

Documents:

[CITY COUNCIL ACTION ITEM - RECEIVE FEAS ORDER PH CP 24-1.PDF](#)
[ATTACHMENT - FEASIBILITY REPORT CP 24-1.PDF](#)
[RESOLUTION - RECEIVING FEASIBILITY REPORT AND CALLING HEARING FOR IMPROVEMENT CP 24-1.PDF](#)

11. Public Hearings

12. General Business

A. Abatement Resolution and Abatement Order for 1331 Calumet

Documents:

[CITY COUNCIL ACTION ITEM - ABATEMENT RESOLUTION AND](#)

ABATEMENT ORDER FOR 1331 CALUMET.PDF
RESOLUTION - ABATEMENT RESOLUTION AND ABATEMENT ORDER.PDF
ATTACHMENT - ABATEMENT RESOLUTION AND ABATEMENT ORDER
FOR 1331 CALUMET.PDF

- B. First Reading - An Ordinance Amending Multiple Sections of the Zoning Code Regarding Solar Carports

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING FOR SOLAR
CARPORTS.PDF
ATTACHMENTS - FIRST READING FOR SOLAR CARPORTS.PDF
ORDINANCE - FIRST READING FOR SOLAR CARPORTS.PDF

- C. First Reading - An Ordinance Amending Section 153.346 of the Zoning Code Regarding Requirements for Bicycle Parking

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING FOR BIKE PARKING.PDF
ATTACHMENTS - FIRST READING FOR BIKE PARKING.PDF
ORDINANCE - FIRST READING FOR BIKE PARKING.PDF

13. **Adjourn**

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al social@wspmn.gov.

www.wspmn.gov EOE/AA