



# **PUBLIC SAFETY COMMITTEE MEETING**

**MUNICIPAL CENTER LOBBY CONFERENCE ROOM**

**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**

**THURSDAY, MARCH 2, 2023**

**9:00AM**

**1. Welcome/Roll Call**

**2. Adoption Of Agenda**

**3. New Business**

A. General Public Safety Update

Documents:

[PP PUBLIC SAFETY COMMITTEE.PDF](#)

B. Animal Control Procedures

Documents:

[PUBLIC SAFETY COMMITTEE - ANIMAL CONTROL.PDF](#)

C. Gun Safety

Documents:

[PUBLIC SAFETY COMMITTEE - GUN SAFETY.PDF](#)

D. Lexis Nexis Crime Mapping Overview

[HTTPS://WSPMN.GOV/351/POLICE](https://wspm.gov/351/police)

E. Code Enforcement Philosophy And Approach/Problem Properties

Documents:

[PUBLIC SAFETY COMMITTEE - CODE ENFORCEMENT PHILOSOPHY AND APPROACH\\_PROBLEM PROPERTIES.PDF](#)

F. Overarching Public Safety Philosophy

**4. Old Business**

**5. Adjourn**

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Espanol, por favor solicite al*

[social@wspm.gov](mailto:social@wspm.gov).

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting*  
*[www.wspmn.gov](http://www.wspmn.gov)      EOE/AA*