



## CITY COUNCIL MEETING

### **Municipal Center Council Chambers**

1616 Humboldt Ave, West St. Paul, MN 55118

Monday, March 9, 2026

6:30 PM

1. **Call to Order**
2. **Roll Call**

One or more members of the City Council may be joining remotely.
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**

Individuals may address the City Council about any item of city business not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
7. **Community Comments - Phone Line**

Individuals may address the City Council about any item **of city business** not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
10. **Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

  - A. City Business Licensing

Documents:

[CITY LICENSING 3-9-26.PDF](#)

B. City Rental Licensing

Documents:

[RENTAL LICENSING 3-9-26.PDF](#)

C. List of Claims for March 9, 2026

Documents:

[CITY COUNCIL ACTION ITEM - LIST OF CLAIMS 3.9.26.PDF](#)

D. Boards and Commissions Policy

Documents:

[CITY COUNCIL ACTION ITEM - BOARDS AND COMMISSIONS POLICY.PDF](#)  
[ATTACHMENT - BOARDS AND COMMISSIONS POLICY.PDF](#)

E. Award Bid for the Emerson East Mill & Overlay Project 26-3

Documents:

[COUNCIL ACTION ITEM - AWARD BID CP 26-3.PDF](#)

F. Joint Powers Agreement with Dakota County for Oakdale Avenue Pavement Management Project

Documents:

[CITY COUNCIL ACTION ITEM - JPA DAKOTA COUNTY OAKDALE PAVEMENT MANAGEMENT PROJECT.PDF](#)  
[ATTACHMENT - JPA DCA23558.PDF](#)

**11. Public Hearings**

**12. General Business**

A. Final Reading - Ordinance Amendment to City Code Section 72.02 Regarding Parking Over 48 Hours

Documents:

[CITY COUNCIL ACTION ITEM - FINAL READING ORD 72.02 48 HR PARKING.PDF](#)  
[ATTACHMENT - ORDINANCE SECTION 72.02.PDF](#)

B. Mayor and Councilmember Salaries

Documents:

[CITY COUNCIL ACTION ITEM - FIRST READING - CODE AMENDMENT - MAYOR AND CITY COUNCILMEMBER SALARIES 2027-28.PDF](#)  
[ORDINANCE AMENDMENT - SECTION 30.04 SALARIES.PDF](#)

C. Charter Amendment: First Reading of Ordinance Updating Entire City Charter

Documents:

CHARTER AMENDMENT - ORDINANCE UPDATING ENTIRE CITY  
CHARTER.PDF  
12C. ORDINANCE - UPDATING CITY CHARTER IN ENTIRETY - FULL  
STRIKETHROUGH.PDF

D. City Charter Summary Publication

Documents:

CITY COUNCIL ACTION ITEM - CHARTER AMENDMENT SUMMARY.PDF  
CITY CHARTER AMENDMENT SUMMARY RESOLUTION - 3-9-26.PDF

**13. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

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