



PLANNING COMMISSION MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
TUESDAY, MARCH 16, 2021
6:30 P.M.

COMMITTEE OF ADJUSTMENTS/PLANNING COMMISSION MEETINGS:

The Committee of Adjustments/Planning Commission meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

SEATING:

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

Members of the public may also monitor meetings by tuning in to Cable Channel 18 or online at www.townsquare.tv/webstreaming during the posted meeting times. Meetings can be viewed on-demand starting the day following the original airing at www.wspmn.gov/agendacenter. Items requesting public input will offer a telephone call-in option during live broadcasts only. Please view meetings during their original posted times to participate.

1. PLANNING COMMISSION

2. Roll Call

3. Adopt Minutes

3.A. Planning Commission Meeting Minutes - January 19th, 2021

Documents:

[01.19.2021 - PC MINUTES.PDF](#)

4. Public Hearings

4.A. PC Case 21-01 – Site Plan And Conditional Use Permit Applications For The Construction Of A Drive-Through Lane At 1608 Robert St. S. – Jimmy John's

Documents:

[PC REPORT 03.16.2021.PDF](#)
[PC ATTACHMENTS - 03.16.2021.PDF](#)
[PC PLANS - 03.16.2021.PDF](#)

- 4.B. PC Case 21-02 – Site Plan And Conditional Use Permit Applications For The Construction Of A Fast Food Restaurant And Drive-Through Lane At 1650 Robert St. S.
– Burger King

Documents:

[PC REPORT 03.16.2021.PDF](#)
[PC ATTACHMENTS - 03.16.2021.PDF](#)
[PC PLANS - 03.16.2021 - REDUCED FILE SIZE.PDF](#)

- 4.C. PC Case 21-03 – Amending Section 153.004 And Section 153.171 Of The West St. Paul City Code Regarding Cosmetic Tattooing – City Of West St. Paul

Documents:

[PC REPORT 03.16.2021.PDF](#)
[BUSINESS LICENSING EXCEPTION FOR COSMETIC TATTOOING - FIRST READING - 03.09.2020.PDF](#)
[ORDINANCE - REDLINE.PDF](#)

5. New Business

5.A. Election Of Officers

6. Old Business

7. Other

8. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA*