



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, MARCH 27, 2023
6:30PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
7. **Community Comments - Phone Line**
Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
10. **Consent Agenda**
Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.
 - A. Approve City Council Meeting Minutes of March 13, 2023
Documents:

[03.13.23 COUNCIL MINUTES.PDF](#)
 - B. List of Claims for March 27, 2023
Documents:

[CITY COUNCIL ACTION ITEM - 3.27.23 LIST OF CLAIMS.PDF](#)

C. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM 3-27-23 BUSINESS LICENSING.PDF](#)
[RESOLUTION- AMVETS POST 1 ANNUAL GAMBLING.PDF](#)

D. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM - RENTAL LICENSING - 3-27-23.PDF](#)

E. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

F. Appoint Member to the Lower Mississippi River Watershed Management Organization

Documents:

[CITY COUNCIL ACTION ITEM - APPOINT MEMBER TO THE LMRWMO.PDF](#)
[FRANTA, ANDREW - LMRWMO_REDACTED.PDF](#)
[RESOLUTION - APPROVING APPOINTMENTS TO PUBLIC AGENCIES](#)
[LMRWMO.PDF](#)

G. Public Safety Committee Meeting Summary

Documents:

[CITY COUNCIL ACTION ITEM - PUBLIC SAFETY COMMITTEE MEETING](#)
[SUMMARY.PDF](#)
[ATTACHMENT - PUBLIC SAFETY COMMITTEE MEETING SUMMARY.PDF](#)

11. Public Hearings

A. Award Bid for the Thompson/Oakdale Roundabout, Trail, Sidewalk and Mill/Overlay Project - City Projects 20-2, 21-6 and 23-2

Documents:

[CITY COUNCIL ACTION ITEM - AWARD BID CP 20-2 21-6 23-2.PDF](#)

12. New Business

A. Conditional Use Permit to Allow a Veterinary Establishment at 1970 Robert Street South (Petco)

Documents:

[CITY COUNCIL ACTION ITEM - CUP FOR VET CLINIC AT 1970 ROBERT ST](#)
[S.PDF](#)
[ATTACHMENT - CUP FOR VET CLINIC AT 1970 ROBERT ST S.PDF](#)
[RESOLUTION - CUP FOR VET CLINIC AT 1970 ROBERT ST S.PDF](#)

B. Intoxicating THC Product Specialty Retailer Licenses

Documents:

CITY COUNCIL ACTION ITEM - SPECIALTY INTOXICATING THC PRODUCT
LICENSES.PDF
RESOLUTION - LAFAYETTE SPECIALTY INTOXICATING THC PRODUCT
LICENSE.PDF
RESOLUTION - RT HOLDINGS SPECIALTY INTOXICATING THC PRODUCT
LICENSE.PDF

13. **Old Business**

14. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or
email ADA@wspmn.gov at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo
al social@wspmn.gov.*

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