



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, APRIL 10, 2023
6:30PM

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Adopt the Agenda

5. OCWS Briefing

6. Community Comments - In Person

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Community Comments - Phone Line

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. Council Comments

9. Proclamations, Presentations and Recognitions

A. Fair Housing Month Proclamation

Documents:

[04.10.23 FAIR HOUSING MONTH PROCLAMATION.PDF](#)

10. Consent Agenda

Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.

A. List of Claims for April 10, 2023

Documents:

[CITY COUNCIL ACTION ITEM - 4.10.23 LIST OF CLAIMS.PDF](#)

B. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM 4-10-23 BUSINESS LICENSING.PDF](#)

C. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM- RENTAL LICENSING 4-10-23.PDF](#)

D. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

E. Award Bid for Marthaler Park Picnic Shelter

Documents:

[COUNCIL ACTION ITEM - AWARD BID FOR MARTHALER PICNIC SHELTER.PDF](#)
[ATTACHMENT - QUOTE MARTHALER PICNIC SHELTER.PDF](#)

F. Change Order for Thompson Oaks Trail and Wetland Reclamation Project 20-4

Documents:

[CITY COUNCIL ACTION ITEM - CHANGE ORDER CP 20-4.PDF](#)

G. Opioid Settlement Agreement

Documents:

[CITY COUNCIL ACTION ITEM - OPIOID SETTLEMENT AGREEMENT.PDF](#)
[ATTACHMENT - OPIOIDS SETTLEMENT FLYER.PDF](#)
[ATTACHMENT - WSP OPIOID FUNDING POSITION.PDF](#)

H. 2022 Budget Rollover to 2023 Budget

Documents:

[CITY COUNCIL ACTION ITEM-BUDGET ROLLOVERS TO 2023.PDF](#)

11. Public Hearings

A. Final Assessment Hearing for 2023 Mill & Overlay Project 23-3

Documents:

[CITY COUNCIL ACTION ITEM - FINAL ASSESSMENT HEARING CP 23-3.PDF](#)
[ATTACHMENT - 2023 MILL OVERLAY ASSESSMENT HEARING PP 041023.PDF](#)
[ATTACHMENT - FINAL ASSESSMENT ROLL CP 23-3.PDF](#)
[RESOLUTION - ADOPTING ASSESSMENTS FOR 2023 MILL AND OVERLAY PROJECT 23-3.PDF](#)

12. New Business

A. Appoint Planning Commissioner

Documents:

[CITY COUNCIL ACTION ITEM - APPOINT PLANNING COMMISSIONER.PDF](#)
[GALLUS, NATHAN - PC APPLICATION_REDACTED.PDF](#)

B. Award Bid for Marthaler Park Improvement Project 23-7

Documents:

[COUNCIL ACTION ITEM - AWARD BID FOR MARTHALER PARK IMPROVEMENT PROJECT 23-7.PDF](#)
[ATTACHMENT - MARTHALER BID TAB.PDF](#)
[ATTACHMENT - RECOMMENDATION MARTHALER IMPROVEMENTS.PDF](#)

C. No Mow May

Documents:

[RESOLUTION - NO MOW MAY 2023.PDF](#)
[ATTACHMENT - NO MOW MAY YARD SIGN.PDF](#)

13. Old Business

14. Adjourn

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting.

Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al social@wspmn.gov.

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