



## PLANNING COMMISSION MEETING

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118  
TUESDAY, MAY 18, 2021  
6:30 P.M.

### COMMITTEE OF ADJUSTMENTS/PLANNING COMMISSION MEETINGS:

The Committee of Adjustments/Planning Commission meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

### SEATING:

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

Members of the public may also monitor meetings by tuning in to Cable Channel 18 or online at [www.townsquare.tv/webstreaming](http://www.townsquare.tv/webstreaming) during the posted meeting times. Meetings can be viewed on-demand starting the day following the original airing at [www.wspmn.gov/agendacenter](http://www.wspmn.gov/agendacenter). Items requesting public input will offer a telephone call-in option during live broadcasts only. Please view meetings during their original posted times to participate.

#### 1. PLANNING COMMISSION

#### 2. Roll Call

#### 3. Adopt Minutes

##### 3.A. Planning Commission Meeting Minutes - March 16th, 2021

Documents:

[03.16.2021 - PC MINUTES.PDF](#)

#### 4. Public Hearings

##### 4.A. PC Case 21-04 – Conditional Use Permit Application To Allow An Electronic Graphic Display Sign In A B4 – Shopping Center District At 1365 Robert St. – Albrecht Sign Co.

Documents:

[PC REPORT - 05.18.2021.PDF](#)  
[PC ATTACHMENTS - 05.18.2021.PDF](#)  
[PC PLANS - 05.18.2021.PDF](#)

- 4.B. PC Case 21-05 – Ordinance Amending Section 153.171 Of The West St. Paul City Code Regarding Tattoo, Body Piercing, And Body Art Establishments – City Of West St. Paul

Documents:

[PC REPORT 05.18.2021.PDF](#)  
[PC ATTACHMENTS - 05.18.2021.PDF](#)

- 4.C. PC Case 21-06 – Ordinance Amendment Regarding Off-Sale Liquor Establishments In The B2, B3, And B4 Zoning Districts – City Of West St. Paul

Documents:

[PC REPORT 05.18.2021.PDF](#)  
[PC ATTACHMENTS - 05.18.2021.PDF](#)

5. New Business
6. Old Business
7. Other
8. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting*  
[www.wspmn.gov](http://www.wspmn.gov)      *EOE/AA*