



## CITY COUNCIL MEETING

**MUNICIPAL CENTER COUNCIL CHAMBERS**

**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**

**June 14th, 2021 - 6:30pm**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Citizen Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**8. Council Comments**

**9. Proclamations, Presentations and Recognitions**

**A. City Donations**

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

**B. Juneteenth Proclamation**

Documents:

[PROCLAMATION HONORING JUNETEENTH INDEPENDENCE DAY.PDF](#)

**10. Consent Agenda**

**A. 6/14/21 List of Claims**

Documents:

[COUNCIL REPORT - 6.14.21 LIST OF CLAIMS.PDF](#)

B. Approve Participation with Dakota County on All-Hazard Mitigation Plan

Documents:

[RESOLUTION - PARTICIPATION IN DAKOTA COUNTY ALL-HAZZARD MITIGATION PLAN.PDF](#)  
[COUNCIL REPORT - PARTICPATION WITH DAKOTA COUNTY WITH ALL-HAZARD MITIGATION PLAN.PDF](#)

C. City Hall Renovation Schematic Design Agreement

Documents:

[CITY HALL RENOVATION - SCHEMATIC DESIGN.PDF](#)  
[CITY HALL REMODELING PROPOSAL.PDF](#)

D. Declare Vehicles Surplus and Authorize Their Sale

Documents:

[COUNCIL REPORT - DECLARE VEHICLES SURPLUS AND AUTHORIZE THIER SALE.PDF](#)  
[RESOLUTION - DECLARING VEHICLES SURPLUS AND AUTHORIZING THIER SALE.PDF](#)

E. Final Payment for the Marie & Oakdale Trail Project CP 18-4

Documents:

[COUNCIL REPORT - FINAL PAYMENT CP 18-4.PDF](#)

F. Joint Powers Agreement with Dakota County for the Wentworth Avenue Median

Documents:

[COUNCIL REPORT - JPA WENTWORTH MEDIAN.PDF](#)  
[ATTACHMENT - JPA WITH DAKOTA COUNTY FOR WENTWORTH MEDIAN.PDF](#)

G. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

H. Rescind Joint Powers Agreement for Project 21-5 and Approve Joint Powers Agreement with Dakota County and South St. Paul for Preliminary Engineering of the Butler Avenue Trail Project 21-5

Documents:

[COUNCIL REPORT - RESCIND AND APPROVE JPA DC AND SSP PRELIM ENG BUTLER AVE TRAIL PROJECT 21-5.PDF](#)  
[ATTACHMENT - JPA WITH SSP AND DC FOR BUTLER AVE TRAIL STUDY CP 21-5.PDF](#)

**11. Public Hearing**

A. Final Reading of an Ordinance Amending Section 153.171 of the West St. Paul City

Code Regarding Tattoo, Body Piercing, and Body Art Establishments

Documents:

COUNCIL REPORT - FINAL READING OF TATTOO, PIERCING, AND BODY PIERCING ORDINANCE AMENDMENT.PDF  
ORDINANCE 21- - FINAL READING OF TATTOO, PIERCING, AND BODY PIERCING ORDINANCE AMENDMENT.PDF

- B. Final Reading of an Ordinance Amendment Regarding Off-Sale Liquor Establishments in the B2, B3, and B4 Zoning Districts

Documents:

COUNCIL REPORT - FINAL READING OF OFF-SALE IN B2 ORDINANCE AMENDMENT.PDF  
ORDINANCE 21- - FINAL READING OF OFF-SALE IN B2 ORDINANCE AMENDMENT.PDF

- C. Public Improvement Hearing; Authorize Preparation of Plans & Specifications for 2022 Street Improvements Project 22-1

Documents:

COUNCIL REPORT - PUB HRG ORDER PLANS SPECS CP 22-1.PDF  
ATTACHMENT - OPEN HOUSE Q AND A.PDF  
RESOLUTION - ORDERING IMPROVEMENT AND AUTHORIZATION PREPARATION OF PLANS AND SPECIFICATIONS FOR CITY PROJECT 22-1.PDF

**12. New Business**

- A. First Reading – Vacating Easement between Curtice Street and Winona Street

Documents:

COUNCIL REPORT - FIRST READING VACATION AT CURTICE AND WINONA STREET.PDF  
ATTACHMENT - LOCATION MAP.PDF  
ATTACHMENT - ORDINANCE VACATING EASEMENT BETWEEN CURTICE AND WINONA.PDF

**13. Old Business**

**14. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting*  
*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*